

Father, Son, and Holy Spirit, we glorify and praise your holy name, Jesus Christ, Lord Jesus, Father of creation, Father, Lord God, we worship you. Holy Spirit, we receive you in our heart. And we are asking that we have a serious, significant shift in our needs, that our knees become the best possible version of self. That the pain, the weakness, the lack, the inhibitions it causes as knees become less and less flexible with pain, we begin to lose the strength and flexibility of the leg muscles around the knees and all the things, all the wonder that these muscles are able to do. And God, we're seeking to restore fully and completely. And we know that knees, God, are representative of our ability to be flexible and to honor ourself. I kneel at the altar of myself was a thought put aside to the knees. So being able to be flexible in life and to honor ourself as we move through life, honoring you entirely and completely. And so we seek to have a strengthening, a flexibility, a softening, a decrease and elimination of pain, and really a fortification, a rebuilding of anything that was lost, degenerated, or decaying.

We ask that this attack from fallen angels, where they hate us, they hate humanity, and they hate for us to be vibrant, and we understand that there is a deep hate. When we look at this chart, we see hatred. It could only be hatred that would allow such an attack on something so important for us. And so we ask, God, that you show us what we need to do this afternoon in the Demon Drop. Do we need to take out these fallen angels in mass? Um, do we need to undo the damage that they've done? Where do you want us to focus with these fallen angels? Um, because clearly they are not having any intention of being part of your community of loving beings, so we are asking and seeking for wisdom, information, and knowledge to move forward on what should we do next.

We thank you, God, for this opportunity to reclaim and rebuild our body over this course of a year. We thank you for the 25 participants who lovingly offer themselves each time they come here to give themselves to you in service so that you might help heal and restore them and allow them to do their greatest work. We thank you, God, for your word. We thank you, God, for scripture. We praise and glorify you, and we thank you for speaking to us through the words of the pages of scripture that pop out to us and speak to us and give us your wisdom, your heart, and your knowledge.

We are grateful for every moment we spend with you. We are grateful for every moment we have here because we weren't promised a rose garden, and we weren't promised a long life or an effective life, and yet here we are living a full, rich, and very effective life. And we praise you. And we praise you for our spouses and our children and those we love, and we hold them close because they are the gifts you have given us in the most beautiful way, whether they're our teachers or they're dependent on us to teach them and guide them, or both.

We thank you. And we thank you for the opportunity we have to work with them and for them, on behalf of them, pray for them, heal them. We thank you, God. And God, we thank you for the heart that you have for us. We thank you that you want us to be in service. You want us to be strong. You want us to climb on that Ferris wheel and that carousel dragon. You want us to be youthful and vibrant until the end of our days, and we thank you for that.

And we ask for a strengthening again in the knees, a rebuilding, a removing of the attack on the knees, of a strengthening of the muscles and tendons and joint that support in any decay,

degeneration, disappearance of the disc, we're asking that that reappear. We're asking for a rebuilding. And we know, God, we know with absolute certainty that all things are possible for you and that they are possible because we love you so much and we offer ourselves in service completely and surrender and in humility. We have an understanding that you control everything, and so in that way we have a fear of you. We have an admiration for you. We are in awe of you, and we just praise you. We glorify you.

We join the holies as they get down on their knees, and we get down on our knees, and we put our heads to the floor, and their beautiful crowns putting to the floor, these holy ones who have the golden scepters on the golden thrones. And here we're sitting in our chairs that become a throne, and the crown that you've given each one of us, the anointing that you've given us, the sanctification you've given us to do your will and your work and to live strongly, powerfully in this body.

God, we love you. We glorify you again with the holies, praising you, Holy, Holy, Holy Lord, God Most High, heaven and earth are full of your glory. Hosanna in the highest. Heaven and earth are full of your glory, your glory, your glory. Alleluia, your magnificence, your wonder, your awe, your marvelousness, all of who you are and all the power that you have, all the power. We humbly surrender to your power.

And if it be thy will to restore our knees to a place of service where we can be youthful, where we can jump and leap and stretch and bend and lift and step up in powerful ways, God, help us to step up, to step up into the battle, to step up into the fight with lawfare, to step up into the fight against injustice and against evil and against all that that is against us, the fallen angels, the devil, the demons, the ghosts, all of that which is set against us, wizards and witches. We, uh, we surrender to you. We humble ourselves so that you might empower us to do our work in the battle.

Again, we glorify you. We praise you. Alleluia and Amen. So be it.